



We Are One Body

Zion Lutheran Church

Frewsburg, New York

The Holy Trinity

June 12, 2022

*As you are able, please stand

Hymns through #569 are in the green *LBW* hymnal and hymns above #600 are in the blue *With One Voice* hymnal

GATHERING

O Jesus, our great high priest, be present with us as you were present with your disciples and make yourself known to us in the breaking of bread.

Amen

Announcements

Prelude

*Brief Order for Confession and Forgiveness

P: In the name of the Father, of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore

declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

*Hymn

Holy, Holy, Holy

#165

*Apostolic Greeting

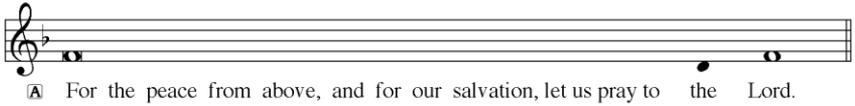
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



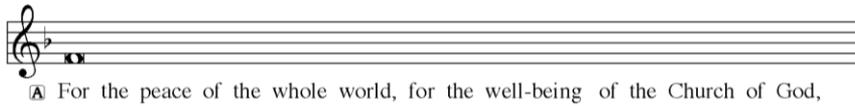
Ⓐ In peace, let us pray to the Lord. ⓐ Lord, have mer - cy.



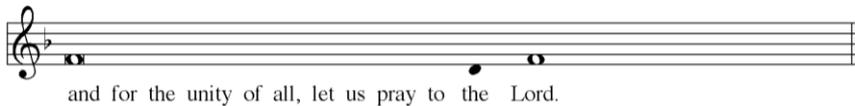
Ⓐ For the peace from above, and for our salvation, let us pray to the Lord.



ⓐ Lord, have mer - cy.



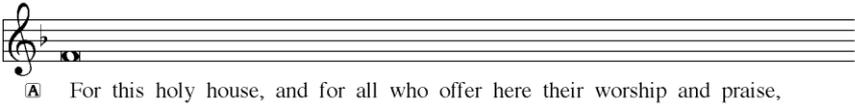
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



ⓐ Lord, have mer - cy.



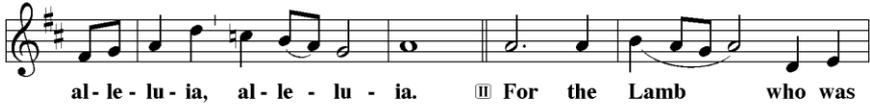
Ⓐ For this holy house, and for all who offer here their worship and praise,



might be to God and the Lamb for- ev - er. A - men.



☩ This is the feast of vic-to-ry for our God. Al-le-lu - ia,



al-le-lu - ia, al-le - lu - ia. ☩ For the Lamb who was



slain has be-gun his reign. Al-le-lu - ia.



☩ This is the feast of vic-to-ry for our God.



Al-le-lu - ia, al-le-lu - ia, al-le - lu - ia.

*Prayer of the Day



☩ The Lord be with you. ☩ And al - so with you.

P: Let us pray...

C: Amen.

WORD

First Lesson: Proverbs 8:1-4, 22-31

- ¹Does not wisdom call,
and does not understanding raise her voice?
- ²On the heights, beside the way,
at the crossroads she takes her stand;
- ³beside the gates in front of the town,
at the entrance of the portals she cries out:
- ⁴“To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,

the first of his acts of long ago.

²³Ages ago I was set up,

at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,

when there were no springs abounding with water.

²⁵Before the mountains had been shaped,

before the hills, I was brought forth—

²⁶when he had not yet made earth and fields,

or the world's first bits of soil.

²⁷When he established the heavens, I was there,

when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,

when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker;

and I was daily his delight,

rejoicing before him always,

³¹rejoicing in his inhabited world

and delighting in the human race.”

Psalm 8

¹O LORD our Lord,

how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children;

you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them,

human beings that you should care for them?

⁵Yet you have made them little less than divine;

with glory and honor you crown them.

⁶You have made them rule over the works of your hands;

you have put all things under their feet:

⁷all flocks and cattle,

even the wild beasts of the field,

⁸the birds of the air, the fish ¹ of the sea,
and whatever passes along the paths ¹ of the sea.

⁹O ¹LORD our Lord,
how majestic is your name in ¹ all the earth!

Second Lesson: Romans 5:1-5

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*The Gospel: John 16:12-15



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

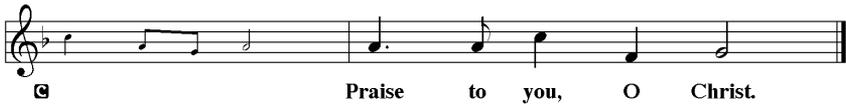
P: The Holy Gospel according to St. John the 16th chapter.



Glo - ry to you, O Lord.

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord.



Sermon

*The Athanasian Creed

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

P: Whoever wants to be saved should above all cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:

C: We worship one God in trinity and the Trinity in unity, neither confusing the persons nor dividing the divine being. For the Father is one person, the Son is another, and the Spirit is still another.

P: But the deity of the Father, Son and Holy Spirit is one, equal in glory, coeternal in majesty. What the Father is, the Son is, and so is the Holy Spirit. Uncreated is the Father, uncreated is the Son; uncreated is the Spirit.

C: The Father is infinite; the Son is infinite; and the Holy Spirit is infinite. Eternal is the Father; eternal is the Son; eternal is the Spirit.

P: And yet there are not three eternal beings, but one who is eternal; as there are not three uncreated and unlimited beings but one who is uncreated and unlimited.

C: Almighty is the Father; almighty is the Son; almighty is the Spirit: And yet there are not three almighty beings, but one who is almighty.

P: Thus the Father is God; the Son is God; and the Holy Spirit is God;

C: And yet there are not three gods, but one God.

P: Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord;

C: And yet there are not three lords, but one Lord.

P: As Christian truth compels us to acknowledge each distinct person as God and Lord, so catholic religion forbids us to say that there are three gods or lords.

The Father was neither made nor created nor begotten;

C: The Son was neither made nor created, but was alone begotten of the Father; the Spirit was neither made nor created but is proceeding from the Father and the Son.

P: Thus there is one Father, not three fathers;

C: One Son, not three sons; one Holy Spirit, not three spirits.

P: And in this Trinity, no one is before or after, greater or less than the other; but all three persons are in themselves coeternal and coequal; and so we must worship the Trinity in unity and the one God in three persons.

C: Whoever wants to be saved should think thus about the Trinity.

P: It is necessary for eternal salvation that one also faithfully believe that our Lord Jesus Christ became flesh. For this is the true faith that we believe and confess;

That our Lord Jesus Christ, God's Son, is both God and man.

C: He is God, begotten before all worlds from the being of the Father, and he is man, born in the world from the being of his mother

P: Existing fully as God, and fully as man with a rational soul and a human body;

C: Equal to the Father in divinity. Subordinate to the Father in humanity.

P: Although he is God and man, he is not divided, but is one Christ. He is united because God has taken humanity into himself; he does not transform deity into humanity.

C: He is completely one in the unity of his person without confusing his natures. For as the rational soul and body are one person, so the one Christ is God and man.

P: He suffered death for our salvation. He descended into hell and rose again from the dead. He ascended into heaven and is seated at the right hand of the Father.

C: He will come again to judge the living and the dead. At his coming all people shall rise bodily to give an account of their own deeds.

P: Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

ALL: This is the catholic faith. One cannot be saved without believing this firmly and faithfully. Amen.

*Prayers of the Church

P: Lord in your mercy,

C: **Hear our prayer.**

Offering

Choir Anthem

*Offertory and Prayer

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

A: Let us pray.

Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

*The Great Thanksgiving

Ⓟ The Lord be with you. ☒ And al - so with you.

Ⓟ Lift up your hearts. ☒ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☒ It is right to give him thanks and praise.

P: It is indeed right and salutary...

...join in their unending hymn

Holy, Holy, Holy

☒ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer and Words of Institution

P: Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

Through Abraham you promised to bless all nations.

You rescued Israel, your chosen people.
Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection, we await his coming
in power
to share with us the great and promised feast.

C: Amen. Come, Lord Jesus.

P: Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C: Amen. Come, Holy Spirit.

P: Join our prayers with those of your servants of every time and
every place,
and unite them with the ceaseless petitions of our great high
priest until he comes as victorious Lord of all.

**C: Through him, with him, in him, in the unity of the Holy
Spirit, all honor and glory is yours, almighty Father, now and
forever. Amen**

*The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray the prayer our Savior taught us

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Distribution

Communion Hymns

#214, #742, #797

*Post Communion Blessing

P: The body and blood of our Lord Jesus Christ ☩ strengthen you and keep you in his grace.

C: Amen

*Post Communion Canticle



*Prayer

A: Let us pray.

We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

*Benediction

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen

*Hymn

All Glory Be to God on High

#166

Congregational Meeting

*Dismissal

Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

Our Mission: Zion is a gathering of God's people dedicated to Learning, Sharing & Spreading the Love and Word of God.

Ministers	The People of Zion
Pastor	The Rev. Phillip Roushey
Organist	Dennis Petzold
Choir Director	Cody Hiller
Accompanist	Lou Ann Dobmeier
Worship Assistant	Wendy Brake
Lector	Cindy Joslyn
Acolyte	
Ushers	Neil North and Richal Hair
Communion Usher	Larry Gauger
Greeters	Kevin Swanson and Susan Bailey

THE ALTAR flowers are given in loving memory of Craig.

WE WELCOME you to our service of Holy Communion. All who are baptized and believe in Christ's presence in this sacrament are welcome at the table. Children who do not yet commune and any who do not wish to commune are invited to come forward for a blessing. There are a few glasses filled with grape juice for anyone wishing to have it instead of the wine.

GOD HIMSELF is with us! Let us now adore Him! We welcome every worshipper today. May the Holy Spirit fill your hearts to praise the Lord. Praise the Father! Praise the Son! Praise the Holy Spirit! God, three in one! Let us praise the Lord for all the blessings of His grace today.

OPEN DATES on the flower chart – July 10 & 24, August 7 & 14.

THERE IS a Congregational Meeting today at the end of the worship service. The agenda for this meeting is voting on sealing/stripping/fixing the cracks in the parking lots and purchasing a new preschool/office door.

THE COFFEE Bar next Sunday, June 19th will be an Appreciation Sunday for Fathers and Choir Members.

WE ARE looking for those who would like to sing or play and instrument to grace us with their talents any Sunday this summer. If you are interested, please either get in contact with Pastor Phil (569-5495) or sign up on the sheet on the table in the back of the sanctuary.

DURING THE announcements the ushers will be handing out the black pew pads. Please sign your name and pass it to your neighbor.

THIS WEEK'S CALENDAR:

Today	10:00 Worship-Communion
	12:30 Library
Monday	5:30 Cub Scouts
	7:00 Boy Scouts
Tuesday	2:30 Leo Club
	6:00 Girl Scouts
	7:00 Council
	NOIZ deadline
Wednesday	11:00 Luke Bible Study
	6:00 Choir
Saturday	8:00 Men's Bible Study
	10:00 Butterfly Moms
Next Sunday	10:00 Worship
	Coffee Bar